

948
THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 21548

To all to whom these Presents shall come, Greeting:

WHEREAS

Gillis M. Franklin, of Tuscaloosa County,

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at Tuscaloosa whereby it appears that full payment has been made by the said

Gillis M. Franklin,

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the North West quarter of the North West quarter, of Section Seven, in Township Seventeen, of Range Two West, in the District of lands Subject to Patent Tuscaloosa Alabama, containing Forty acres, and ten and seven Eighths hundredths of an acre.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said

Gillis M. Franklin.

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said

Gillis M. Franklin

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Gillis M. Franklin

and to his heirs and assigns forever.

In Testimony Whereof, I,

Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the twentieth day of September in the Year of our Lord one thousand eight hundred and thirty nine and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty fourth

BY THE PRESIDENT:

Martin Van Buren
By M. Van Buren Sec'y.

H. M. Garland **RECORDER** of the General Land Office.

